

REPUBLIC OF KENYA

THE SOCIETY RULES

(Rule 2)

APPLICATION FOR REGISTRATION OR EXEMPTION
FROM REGISTRATION OF A SOCIETY

TO:
THE REGISTRAR OF SOCIETIES
P.O BOX 30031
NAIROBI.

We the undersigned officers hereby apply for *registration/exemption from registration under the societies Act.

The following are particulars of the society:

- (a) The name of the society –NANDI NORTH ESCARPMENT COMMUNITY FOREST ASSOCIATION P.O.BOX 356-30300 KAPSABET-TEL:0721733902
 - (b) The objects of the society-TO PROTECT, MANAGE, CONSERVE, RE-HABILITATE FOREST AND CONSERVE THE WILDIFE.
 - (c) The name of each organization or group of a political nature established outside Kenya, if any, of which the society is a branch or is affiliated to or connected with - N/A
 - (d) The class or classes of persons to whom membership of the society is open to-ABOVE 18 YEARS
 - (e) The present number of members –SIXTY (60)
 - (f) The title of the officers of the society CHAIRMAN, SECRETARY AND THE TREASURER
 - (g) The title, full names, not initials, occupations and addresses of the present or proposed officers...
- | <u>NAME</u> | <u>OCCUPATION</u> | <u>ADDRESSES</u> | <u>TITLE</u> |
|-------------------------|-------------------|--------------------|--------------|
| JAMES KIMWEI KOSGEI | FARMER | 356-30300 KAPSABET | CHAIRMAN |
| BENJAMIN KIPSEREM TIROP | FARMER | 356-30300 KAPSABET | SECRETARY |
| CLEMENTINE JEPTARUS | FARMER | 356-30300 KAPSABET | TREASURER |
- (h) The land and premises (if any) owned by the society and the manner in which such property is held or vested. N/A

*Delete whichever is not applied for.

P.TO

Provision has been made in the rules of the society for the following matters;

Matters to be set forth in the rules

1. The name of the society -NANDI ESCARPMENT COMMUNITY FORESTASSOCIATION
2. The whole of the objects for which the society is to be established -FOREST ASSOCIATION
3. The persons to whom membership is open-REGISTERED COMMUNITY MEMBERS ADJACENT TO THE FOREST

Number of the
rule to which
provision is
made for each
matter

4. The rates of entrance and subscription fee (if any) for membership –MEMBERSHIP FEE OF KSH 100 SUBSCRIPTION FEE OF KSH 250
5. The method of suspension or expulsion of members –THROUGH MEMBERS AGM
6. The title of officers, trustees and auditors and the terms of office and methods of their election, appointment, dismissal and suspension-AS PER THE CONSTITUTION
7. The composition of committees (if any) of the society, terms of office of members of such committees and the method of their election, appointment, dismissal and suspension-AS PER THE CONSTITUTION
8. The authority for and the methods of filling vacancies on committees-THROUGH THE DELEGATES MEMBERS
9. The frequency of quorums for and dates for general meeting referred to in section 29 of the Act -2/3 MAJORITY OF THE VOTERS
10. The custody and investment of the funds and property of the society, and the designation of the persons responsible thereof -TRUSTEES 3 PERSONS
11. The purpose for which the funds may be used and in particular the prohibition of the distribution of funds among members –AS PER THE CONSTITUTION
12. The inspection of books and list of members of a society, by any member or officer, under section 28(1) of the –CONSTITUTION ASSOCIATION ACT
13. The annual or periodical audit of accounts –TO BE DONE ANUALLY
14. The formation of branches may be formed –OPEN INFORM/BEATS
15. The manner of amending the name, constitution or rules of the society –TROUGH THE DELEGATES AND THE AGM
16. The manner of the dissolution of the society and the disposal of its property on dissolution – AS PER THE CONSTITUTION

(Signed)

Chairman.....

Secretary.....

Treasurer

(Officers)

Date.....

NOTES

- a) This form must be submitted in duplicate and must be typewritten
- b) This form must be signed by three office bearers and must be accompanied by two copies of the constitution or rules of the society and a notification in duplicate of the registrar's office and address on FORM B
- c) It must also be accompanied by a filling fee of ksh.2000

GPK (L) 235-10m-2-2007

